



# TRANSMITTAL FORM

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		Application Number	09/844,293
		Filing Date	April 26, 2001
		First Named Inventor	Bothra, Subhas
		Art Unit	2826
		Examiner Name	Alexander O. Williams
Total Number of Pages in This Submission		Attorney Docket Number	020408-001200US

**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
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<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual	Townsend and Townsend and Crew LLP Chun-Pok Leung	Reg. No. 41,405	RECEIVED JUN 18 2003 MAIL ROOM
Signature			
Date	June 12, 2003		

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Typed or printed name	Eleanor J. Taylor		
Signature		Date	June 12, 2003

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TOWNSEND and TOWNSEND and CREW LLP

By: Eleanor J. Taylor

**AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE –  
EXAMINING GROUP 2826**

**PATENT**  
Attorney Docket No.: 020408-001200US  
Client Ref. No.: PN010-00

*Mrs QB 7/15/03  
JDR*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Subhas Bothra

Application No.: 09/844,293

Filed: April 26, 2001

For: STRUCTURE TO INCREASE  
DENSITY OF MIM CAPACITORS  
BETWEEN ADJACENT METAL  
LAYERS IN AN INTEGRATED  
CIRCUIT (AS AMENDED)

Examiner: Alexander O. Williams

Technology Center/Art Unit: 2826

**AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE EXAMINING  
GROUP 2826**

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Sir:

In response to the Final Office Action mailed March 24, 2003 on the above-referenced application, please enter the following amendments and remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings** begin on page 4 of this paper and include an attached replacement sheet.

**Remarks/Arguments** begin on page 5 of this paper.

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